

1 Samuel 10:1-6 - Thursday, December 5th, 2013

- Two weeks ago, we left Samuel speaking God's Word to Saul, whom he now anoints as the first King of Israel, according to their demands.

(1) Then Samuel took a flask of oil and poured *it* on his head, and kissed him and said: "*Is it* not because the LORD has anointed you commander over His inheritance?

- I want to draw your attention to the anointing oil that Samuel used as well as how he used it this because of the significance of its meaning.
- I think we'd be remiss to rush past this, and in so doing, miss the application that Saul's anointing can have on our lives as believers today.
- In order to do this, we'll need to go back to the book of Exodus chapter thirty, where Moses is given specific instructions concerning the oil.

Exodus 30:22-30 NKJV Moreover the LORD spoke to Moses, saying: (23) "Also take for yourself quality spices—five hundred *shekels* of liquid myrrh, half as much sweet-smelling cinnamon (two hundred and fifty *shekels*), two hundred and fifty *shekels* of sweet-smelling cane, (24) five hundred *shekels* of cassia, according to the shekel of the sanctuary, and a hin of olive oil. (25) And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil. (26) With it you shall anoint the tabernacle of meeting and the ark of the Testimony; (27) the table and all its utensils, the lampstand and its utensils, and the altar of incense; (28) the altar of burnt offering with all its utensils, and the laver and its base. (29) You shall consecrate them, that they may be most holy; whatever touches them must be holy. (30) And you shall anoint Aaron and his sons, and consecrate them, that *they* may minister to Me as priests.

- Moses is given the recipe with a most interesting blend of herbs and spices to be used as the anointing oil on all the articles and utensils.
- Not only were all the articles and utensils to be anointed, Aaron and his sons were also to be anointed with this oil, as priests to the Lord.
- The oil in the scriptures is a picture of the Holy Spirit, and as such everything here points to this as a type of the anointing of the Holy Spirit.

2 Corinthians 1:21-22 NIV (21) Now it is God who makes both us and you stand firm in Christ. He anointed us, (22) set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

Exodus 30:31-38 (31) "And you shall speak to the children of Israel, saying: 'This shall be a holy anointing oil to Me throughout your generations. (32) It shall not be poured on man's flesh; nor shall you make *any other* like it, according to its composition. It *is* holy, *and* it shall be holy to you. (33) Whoever compounds *any* like it, or whoever puts *any* of it on an outsider, shall be cut off from his people.' " (34) And the LORD said to Moses: "Take sweet spices, stacte and onycha and galbanum, and pure frankincense with *these* sweet spices; there shall be equal amounts of each. (35) You shall make of these an incense, a compound according to the art of the perfumer, salted, pure, *and* holy. (36) And you shall beat *some* of it very fine, and put some of it before the Testimony in the tabernacle of meeting where I will meet with you. It shall be most holy to you. (37) But *as for* the incense which you shall make, you shall not make any for yourselves, according to its composition. It shall be to you holy for the LORD. (38) Whoever makes *any* like it, to smell it, he shall be cut off from his people."

- What's interesting about this is, Moses is given these explicit and exact details as to what the oil was to contain and how it was to be made.
- I submit that the common thread of typology is woven into the fabric of each and every detail painting a perfect picture of God's anointing.
- Perhaps you'll indulge me for just a bit as I take each verse with its detail and connect the dots as it relates to these specific ingredients.

VERSE	INGREDIENTS FOR THEIR ANOINTING	INGREDIENTS OF OUR ANOINTING
Verse 23	It included myrrh which is fragrant when crushed	The blessing and anointing comes after the breaking
Verse 25	It was blended with a perfumer's work	God blends His anointing with my work
Verse 29	It made whatever it touched holy	The anointing touches us not the other way around
Verse 30	It set apart the priest to serve the Lord	If I'm anointed I'll serve Him not self
Verse 32	It was not to be imitated or duplicated	I'm not to imitate it, fake it or duplicate it
Verse 32	It couldn't touch the body's flesh	I'm not to touch the glory with my flesh
Verse 33	It couldn't be used for perfume	I'm never to draw people to myself
Verse 34	It was blended in equal amounts	We're all equal in His anointing
Verse 35	It was to be salted and pure	We are to be the salt and light, pure
Verse 36	It was ground to dust in His presence	He created us and knows we are but dust
Verse 37	It was not to be used for one's self	His anointing isn't for my kingdom
Verse 38	It wasn't to be made for their pleasure	I am created for His good pleasure

- One last thought before we move to verse two, in scripture, we find this anointing with oil done in different ways, measures and even times.
- The reason I point this out is because we as believers will be anointed in different ways and with different measures even at different times.
- The point being, we do err greatly when we seek, in the energy of our own flesh, the same anointing God has deemed fit to give another.

1 John 2:20 NIV But you have an anointing from the Holy One, and all of you know the truth.

- I'm of the belief personally and experientially that God tailor fits His unique anointing to us individually to equip us for the call He has on us.
- Moreover, this anointing may often times come in varying measures, such that the measure of anointing is proportionate to God's purpose.
- I think of Elisha, who didn't think of having half the anointing that Elijah had, rather, he asks for a double measure and portion than Elijah.

2 Kings 2:9 NIV When they had crossed, Elijah said to Elisha, "Tell me, what can I do for you before I am taken from you?" "Let me inherit a double portion of your spirit," Elisha replied.

- It's for this very reason that at the end of Elisha's life, when he's on his deathbed, he gets so angry at Joash, for not firing more than three arrows.

2 Kings 13:19 And the man of God was angry with him, and said, "You should have struck five or six times; then you would have struck Syria till you had destroyed *it!* But now you will strike Syria *only* three times."

- In the original language of the Old Testament Hebrew, the word used for angry carries with it the idea of cracking, or as we might say, snapping.
- In other words, Elisha snapped in fit of rage when he, in effect, tells Joash that he has limited God to giving Israel only three victories over Syria.
- Had Joash at least struck Syria with an Elijah kind of "double portion," if you will, the portion of his victory would be proportionate to that measure.

(2) When you have departed from me today, you will find two men by Rachel's tomb in the territory of Benjamin at Zelzah; and they will say to you, 'The donkeys which you went to look for have been found. And now your father has ceased caring about the donkeys and is worrying about you, saying, "What shall I do about my son?" ' (3) Then you shall go on forward from there and come to the terebinth tree of Tabor. There three men going up to God at Bethel will meet you, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine. (4) And they will greet you and give you two *loaves* of bread, which you shall receive from their hands.

- This is interesting for a number of reasons not the least of which is that Samuel is being very specific in giving Saul these prophetic words.
- Namely, there will be two men, then three men one with three young goats one with three loaves of bread and the other with a skin of wine.
- This specificity begs the question of why. "Why is Samuel so specific in his prophesying to Saul about exactly what is about to happen?"

- I would suggest that Samuel is preparing Saul, and confirming for Saul that this anointing is truly from God by virtue of its exact fulfillment.
- Actually, this is one of the reasons Samuel anoints him privately and not publicly, he knows Saul needs the confidence that this is the Lord.
- Furthermore, Saul is being prepared for that which is being prepared for Saul, and as such, there can be no ambiguity once he is the King.

Henry Morris - "This anointing was private, intended merely to assure Saul that God had chosen him as Israel's first earthly king. His public investiture as king is described in verse 24, and firmly established in chapter 11:14-15."

- This speaks to how often times God deems it fit to give us a much needed confirmation that He is anointing us to do what He calls us to do.
- The reason that God does this is so He can assure us, because he knows we're prone to doubt in the dark what He showed us in the light.
- When the call God has on our lives is established in this way at the very beginning, then we're less likely to question it in the heat of battle.

(5) After that you shall come to the hill of God where the Philistine garrison *is*. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. (6) Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.

- We're not going past verse 6 because of the importance of the Holy Spirit coming upon Saul as evidenced by him turning into another man.
- Let me explain, verse 6 describes what's known as "the baptism of the Holy Spirit," which is different than the indwelling of the Holy Spirit.
- Now, I'm keenly aware the baptism of the Holy Spirit is a touchy topic in some circles, but I would be grossly remiss to not briefly revisit it.

- I'd like to take the remainder of our time together in God's Word this evening, to hopefully, clear much of the confusion surrounding this.
- First, I'll use the "baptism," with or of the Holy Spirit, "filled" with the Holy Spirit, and receiving the "gift" of the Holy Spirit interchangeably.
- Second, it's vital to understand the Holy Spirit is a person. He is God the Holy Spirit, and thus He is to be seen and understood in that way.

Pastor Damian Kyle, Calvary Chapel Modesto - "The Holy Spirit is a person not a force. If I view the Holy Spirit as a force, I'll see it as how much of the Holy Spirit I have. If I view the Holy Spirit as a Person, I'll see it as how much of the Holy Spirit has me."

- Thirdly, I'll tackle this much-debated topic by quickly answering the most commonly asked questions about the baptism of the Holy Spirit.

Question #1: What is the baptism of the Holy Spirit?

- It's when the Holy Spirit is poured out upon you, to empower you.

Acts 1:8 But **you will receive power when the Holy Spirit comes upon you**; and you will be my witnesses in **Jerusalem, and in all Judea and Samaria, and to the ends of the earth."**

POWER - dunamis (doo'-nam-is); from NT:1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): (*Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.*)

- **Jerusalem:** (the community) Kaneohe and the Windward side
- **Judea:** (the Island) Oahu, Jails, Detention Centers, Senior Care Homes, Schools, Etc.
- **Samaria:** (the islands)
- **Uttermost Parts of the Earth:** World missions.

Question #2: Don't I receive the Holy Spirit when I receive Christ?

- Yes and no. It is possible for someone to be baptized with the Holy Spirit at their conversion however we find in the scriptures that there are three separate experiences.

1 "Para" = Along side, as a helper. It's the word we use for Paramedic, Paralegal, or a Parachute.

John 14:16 And I will ask the Father, and **he will give you another Counselor to be with you forever-**

COUNSELOR - parakletos (par-ak'-lay-tos); an intercessor, consoler: KJV - advocate, comforter. (*Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.*)

2 "En" = In or indwelling.

John 14:17 **the Spirit of truth.** The world cannot accept him, because it neither sees him nor knows him. But you know him, **for he lives with you and will be in you.**

3 "Epi" = Upon or overflowing.

Acts 1:8 But you will receive power **when the Holy Spirit comes upon you**; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

- The pitcher of water is alongside, **(para)** the glass.
- The pitcher of water is being poured in, **(en)** the glass.
- The pitcher of water is being poured upon, **(epi)** the glass to overflowing.

The Biblical examples of the Holy Spirit being poured out upon a believer subsequent to the Holy Spirit indwelling the believer at conversion are many, not the least of which is the one found Acts 8:12-17.

Acts 8:12-17 12 But **when they believed** Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, **they were baptized**, both men and women. 13 **Simon himself believed and was baptized.** And he followed Philip everywhere, astonished by the great signs and miracles he saw. 14 When the apostles in Jerusalem heard that Samaria **had accepted the word of God**, they sent Peter and John to them. 15 When they arrived, **they prayed for them that they might receive the Holy Spirit,** 16 **because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus.** 17 Then Peter and John placed their hands on them, and they received the Holy Spirit.

Question #3: I thought there was only one baptism?

Actually, the Bible describes three baptisms:

1. Baptized into the body of Christ
2. Baptized with water
3. Baptized with the Holy Spirit

1. The Body of Christ:

1 Corinthians 12:13 For we were all **baptized by one Spirit into one body**-whether Jews or Greeks, slave or free-and we were all given the one Spirit to drink.

2. Water

3 the Holy Spirit:

Acts 1:5 For **John baptized with water, but in a few days you will be baptized with the Holy Spirit."**

Matthew 3:11 **"I baptize you with water for repentance.** But after me will come one who is more powerful than I, whose sandals I am not fit to carry. **He will baptize you with the Holy Spirit and with fire.**

- What about the "one baptism" mentioned in Ephesians 4:4-6?

- **Ephesians 4:4-6** 4 There is one body and one Spirit- just as you were called to one hope when you were called- 5 one Lord, one faith, **one baptism**; 6 one God and Father of all, who is over all and through all and in all.

- This speaks of the one baptism into the body of Christ. Also, Hebrews tells us to leave this elementary teaching and go on to maturity.

Hebrews 6:1-3 1 Therefore **let us leave the elementary teachings about Christ and go on to maturity**, not laying again the foundation of repentance from acts that lead to death, and of faith in God, 2 **instruction about baptisms**, the laying on of hands, the resurrection of the dead, and eternal judgment.

Question #4: How do I get baptized in the Holy Spirit?

Luke 11:9-13 9 "So I say to you: **Ask** and it will be given to you; seek and you will find; knock and the door will be opened to you. 10 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. 11 "Which of you fathers, if your son asks for a fish, will give him a snake instead? 12 Or if he asks for an egg, will give him a scorpion? 13 If you then, though you are evil, know how to give good gifts to your children, **how much more will your Father in heaven give the Holy Spirit to those who ask him!"**

Question #5: Is speaking in tongues the only evidence of being baptized in the Holy Spirit?

- No, it can be a sign, because it's one of the gifts however, gifts are received in an event, while fruits are grown in a process.

Galatians 5:22-24 22 But **the fruit of the Spirit is love**, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law.

Pastor Chuck Smith, Calvary Chapel Costa Mesa - "The fruit of the Spirit is love. It will be that which is manifested when a person is baptized in the Holy Spirit."

- Once I've been baptized with the Holy Spirit, I need to continually, daily, be filled with the Holy Spirit.

- We should perhaps ask, "are you baptized in the Holy Spirit?" instead of asking, "have you been baptized in the Holy Spirit?"

John 7:37-39 37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, **streams of living water will flow from within him."** 39 **By this he meant the Spirit,** whom those who believed in him were later to receive. **Up to that time the Spirit had not been given**, since Jesus had not yet been glorified.